| PATENT APPI ICATION EEE DETERMINATION DOOR   |  |                                  |                              |                |   |            |                    |        |                | Application or Docket Number |          |                    |                        |  |
|--|--|----------------------------------|------------------------------|----------------|---|------------|--------------------|--------|----------------|------------------------------|----------|--------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2003  10 79 0383               |  |                                  |                              |                |   |            |                    |        |                |                              |          |                    | 13                     |  |
| CLAIMS AS FILED - PART! SMALL ENTITY OTHER THAN (Column 1) (Column 2) TYPE OR SMALL ENTITY       |  |                                  |                              |                |   |            |                    |        |                |                              |          |                    |                        |  |
|  | TOTAL CLAIMS                           | 5                                |                              | 7              |   |            | _                  | RATE   | FEE            | ٦,                           | RATE     | FEE                |                        |  |
| F  | OR                                     | NUMBE                            | R FOLED                      | NUMBER EXTRA   |   | B          | SIC FE             |        |                | BASIC FE                     |          |                    |                        |  |
| 1  | OTAL CHARGE                            | 7 "                              | minus 20+                    |                | . —                                     |            | CS 9*              |        | OR             |                              |          |                    |                        |  |
| DN   | IDEPENDENT C                           | ZAIMS                            |                              | minus 3 =      |   | -          |                    | 1      | X43=           |                              | OR<br>OR |                    |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                                  |                              |                |   |            |                    |        |                |                              |          |                    | <del> </del>           |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 TOTAL OR TOTAL OR TOTAL |  |                                  |                              |                |   |            |                    |        |                |                              |          | 980                |                        |  |
| ١  | CLAIMS AS AMENDED - PART II OTHER THAN |                                  |                              |                |   |            |                    |        |                |                              |          |                    |                        |  |
| 1.   | 4-00                                   | (Column 1) (Column 2) (Column 3) |                              |                |   |            |                    |        |                | ENTITY                       | OR       | SMALL              | ENTITY                 |  |
| <b>AMENDMENT A</b>   |  | REI                              | MAINING<br>UFTER<br>NOMENT   |                | PREVIO                                  | ER<br>USLY | PRESENT.<br>EXTRA  | R      | ATE            | ADDI-<br>TIONAL<br>FEE       |          | RATE               | ADDI-<br>TIONAL<br>FEE |  |
|  | Total                                  | ·                                | 7                            | Minus          | - 0                                     | 0          | . —                | X      | \$ 9 <b>-</b>  |                              | OR       | X\$18=             |                        |  |
|  | Independent                            | PRESENTATION OF M                |                              | Minus          | DENOENT.                                | <u> </u>   |                    | ×      | 43-            |                              | OR       | X86=               |                        |  |
|  |  |                                  |                              |                | PERDERI                                 |            |                    | 11     | 45-            |                              | OR       | +290=              | _                      |  |
| 6.27.0 (Column 1) (Column 2) (Column 3)  |  |                                  |                              |                |   |            |                    |        | TOTAL<br>L FEE |                              | OR       | TOTAL<br>MODIL FEE |                        |  |
| 4  | 10c7·U                                 | 100                              | AMS                          | ·              | (Column                                 |            | (Column 3)         |        |                |                              |          |                    |                        |  |
| ENT B  |  | REM                              | AINING<br>FTER<br>VOMENT     |                | NUMBE<br>PREVIOU<br>PAID FO             | SLY        | PRESENT<br>- EXTRA | R      | TE             | ADDI-<br>TIONAL<br>FEE       |          | PATE               | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT 8  | Total                                  | •                                | 2                            | Minus          | <u>-</u>                                |            | •                  | X      | 59=            |                              | OR       | X\$18=             |                        |  |
|  | Independent                            | • /                              | W 00 40                      | Minus          | / 2                                     | )          |                    | ×      | 3= .           | •                            | OR       | X86=               |                        |  |
|  | 7 1 5                                  | FIRST PRESENTATION OF MUL        |                              |                | ENDENTO                                 | <b>LAM</b> | لللن               | +14    | 15-            |                              | OR       | +290=              |                        |  |
| (  | 219                                    | 111                              | ) [                          |                |   |            | ٠                  | ADDIT  | OVAL           |                              | OR .     | OOTL FEE           |                        |  |
| _  |  |                                  | mn 1)                        |                | ,                                       |            |                    | ١. ١   |                | :                            |          |                    |                        |  |
|  |  | REM                              | AMS<br>AMONG<br>TER<br>DMENT | ·              | HIGHES<br>MUNIBE<br>PREVIOUS<br>PAID FO | R<br>SLÝ   | PRESENT<br>EXTRA   | RA     |                | ADDI-<br>TIONAL              |          | RATE               | ADDI-<br>TIONAL        |  |
|  | Total                                  | , F                              | $\sum$                       | Minus          | -21                                     |            | • /                | XS     | <b>5</b>       | FEE /                        | OR       | X\$18=             | FEB/                   |  |
|  | FIRST PRESENTATION OF MULL             |                                  | inus — 2                     |                |   | -/_        | XAS                | -      | /-             | .                            | 220.0    | $\dashv$           |                        |  |
| _1   | rungi PHESEA                           | MIN                              | M OF MU                      |                | 1                                       |            | <b>P</b>           |        |                |                              |          |                    |                        |  |
| , H  | the entry in column<br>the Tephest Hum | n i is is                        | ss than the                  | entry in coton | m 2, who w                              | in colu    | nn S.              | •19    | TAL            |                              | ×Γ       | +290=<br>TOTAL     |                        |  |
|  | the Tighest Humb<br>he Wighest Humb    | aer Pro                          | MONEY Pak                    | I For IN THES  | SPACE IN THE                            | DE PROPE   | 3                  | APOIT. | FEF L          |                              |          | DOTT FEEL          |                        |  |
| _  |  |                                  |                              | (              |   | - 40       |                    |        | •              |                              | •••      |                    |                        |  |
| <b>.</b>   | PTO-635 FROM 190                       | 50)                              |                              |                |   |            | - 0-               |        | -              | A Pril 10 41 6               | 44       | THE WEST           | -                      |  |